

THE STATE OF NEW HAMPSHIRE DEPARTMENT OF TRANSPORTATION

33



William Cass, P.E. Assistant Commissioner

His Excellency, Governor Christopher T. Sununu and the Honorable Council State House Concord, NH 03301 Bureau of Construction November 18, 2022

REQUESTED ACTION

1. Authorize the Department of Transportation to enter into a contract with Brox Industries, Inc. (Vendor 177569) of Dracut, MA, on the basis of a low bid of \$2,944,860.92 for pavement resurfacing of the Exit 5 ramps on I-95, Exits 14 – 18 ramps on the Spaulding Turnpike, Hampton Br. No. 118/129 over I-95 and crack sealing the Spaulding Turnpike from MM 24.6 to 33.2 (Project: Eastern Turnpike Paving 43300), from the date of Governor and Council approval through September 22, 2023, unless amended by the Department in accordance with the Standard Specifications. 100% Turnpike Funds.

Funding is available in State Fiscal Year 2023, and is anticipated to be available in Fiscal Year 2024 as follows, with the ability to adjust encumbrances through the Budget Office between State Fiscal Years if needed and justified:

Funding is available as follows:

FY 2023

FY 2024

04-96-96-961017-7025

Turnpike Renewal & Replacement

400-500870 Highway Contract Payments

\$500,000.00

\$2,444,860.92

2. Further authorize that a contingency in the amount of \$147,243.05 be approved for payment of latent conditions, which may appear during the construction of the project. The contingency requested is 5% of the contract amount.

Funding is available as follows:

FY 2024

04-96-96-961017-7025

Turnpike Renewal & Replacement

400-500870 Highway Contract Payments

\$147,243.05

EXPLANATION

This project is part of the Turnpike's Renewal and Replacement Program. This project involves resurfacing the Exit 5 ramps on I-95 in Portsmouth; Exit ramps 14 – 18 on the Spaulding Turnpike in Rochester and Milton; Hampton Br. No. 118/129, Towle Farm Road over I-95; and crack sealing the Spaulding Turnpike from MM 24.6 to 33.2.

The Exit ramps are experiencing transverse and longitudinal cracking with extensive locations of delamination due to the age of the pavement and high volume of traffic. The deterioration is beyond addressing with preservation efforts and milling and inlaying the roadways is required. The proposed

Page 2

improvements will extend the life of these assets and will return them to the preservation schedule for the future. Hampton $B\bar{r}$. No. 118/129 has severe pavement deterioration. Crack sealing MM 24.6 – 33.2 will preserve the design life of the pavement.

Ramp 5 and ramps 14 through 18 work will consist of full width, 1.5" - 2" mill and inlay, with 17 SB off ramp getting a 3" full width mill and inlay. The bridges throughout the sections will have a 1-inch mill and inlay where necessary. Hampton Br. No. 118/129 will have 1" mill and inlay. Crack sealing is proposed from MM 24.6 - 33.2. In addition, curbs shall be reset where required, and minor basin repairs.

The proposed contingency amount is 5% of the contract amount. This project was quantified based on field observations, aerial photos, and as-built plans. Field adjustments may be required due to varying field conditions. In addition, the sections will continue to deteriorate through the 2022-2023 winter.

Although the bid costs exceeded the Department's estimate by 2.83%, the low bid of two bids received is felt to be reasonable for the work involved. Three items of significance accounted for 100% of the overage (pavement (2) and cold planing). Readvertising this project would result, in our opinion, in higher prices and prevent the completion of the work in a timely manner. The Department considers it to be in the best interest of the State to accept this bid to accomplish these needed repairs.

The Contractor has been prequalified by this Department. The Contract has been approved by the Attorney General as to form and execution, and the Department has certified that the necessary funds are available and the bid reasonably conforms to the engineer's estimate in accordance with State procedure. Copies of the fully executed contract are on file at the Secretary of State's Office and the Department of Administrative Service's Office, and subsequent to Governor and Council approval will be on file at the Department of Transportation.

This project funding is: 0% Federal (100% - Turnpike Funded from the Renewal and Replacement Program).

A copy of the Tabulation of Bids received for this project is attached along with the Contract Supplemental Sheet and a map indicating the location of the project.

Sincerely,

William Cass, P.E. Assistant Commissioner

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Department Estimate:

\$2,863,953.05

Contract Amount:

\$2,944,860.92

Over Estimate:

\$80,907.87

Attachments

New Hampshire Department of Transportation

ABC Bid Data

EASTERN TURNPIKE PAVING 43300

NON-FEDERAL

PROJECT:

EASTERN TURNPIKE PAVING

STATE PROJECT NUMBER: 43300 FED. PROJECT NUMBER:

DATE BIDS OPEN:

NON-FEDERAL

SCOPE OF WORK:

November 10, 2022, Eastern Turnpike Paving

COMPLETION DATE:

September 22, 2023

LOCATION:

Rockingham, Strafford

Awarded To: BROX INDUSTRIES, INC.

1471 METHUEN STREET

DRACUT, MA 01826

Amount:

Award Date:

\$2,944,860.92

Certified by: PETER.E.STAMNAS

Director of Project Development

Summary of Bidders

| Contractor | | | | E | Bid Amount | Rank |
|--------------------------------------|----------------------|-----|-------|--------|--------------|------|
| BROX INDUSTRIES, INC. | (C. 4) (C. 1) (B. 1) | 758 | 9 0 0 | \$ | 2,944,860.92 | A |
| 1471 METHUEN STREET, DRACUT MA 01826 | , | | 7.4 | ı ii e | * ** | 9 |
| PIKE INDUSTRIES, INC. | | | | \$- | 4,264,333.61 | В |

3 EASTGATE PARK ROAD, BELMONT NH 03220

Nen Hampshire

Department of Transportation

ABC Bid Data

EASTERN TURNPIKE PAVING 43300 NON-FEDERAL

| | - 18 - 18 - 18 - 18 - 18 - 18 - 18 - 18 | | | 3 | SAE | 1471 MET | USTRIES, INC. HUEN STREET T, MA 01828 | 3 EASTGAT | ISTRIES, INC. E PARK ROAD T, NH 03220 |
|----------|---|------|----------|------------|-------|------------|---|------------|---|
| Item No. | Description | Unit | Quantity | Unit Price | Total | Unit Price | Total | Unit Price | Total |

Items

| 304.32 | CRUSHED GRAVEL FOR SHOULDER LEVELING | TON | 200.00 | \$35.00 | \$7,000.00 | \$60.00 | \$12,000,00 | \$75.00 | \$15,000,00 |
|-----------|--|------|------------|---------------------|------------------------------|--------------|----------------|--------------|----------------|
| 403.11922 | HBP-3/4" BINDER MIX, MACHINE METHOD, HIGH STRENGTH, QC/QA TIER 2 | TON | 388.00 | \$105.00 | \$40,740.00 | _ \$110,00 | \$42,680,00 | \$147,00 | \$57,036,00 |
| 403,11942 | HBP-1/2" SURFACE MIX, MACHINE METHOD, HIGH STRENGTH, QC/QA TIER 2 | TON | 10,208.00 | \$105,00 | \$1,071,840.00 | \$110.00 | \$1,122,880.00 | \$147,00 | \$1,500,576.00 |
| 403.11953 | HBP-3/8" SURFACE MIX, MACHINE METHOD, HIGH STRENGTH | TON | 422.00 | \$105.00 | \$44,310,00 | \$215.00 | \$90,730,00 | \$250.00 | \$105,500,00 |
| 403.12 | HBP-HAND METHOD | TON | 100,00 | \$250.00 | \$25,000.00 | \$180.00 | \$18,000.00 | \$500.00 | \$50,000.00 |
| 403.16 | PAVEMENT JOINT ADHESIVE | LF | 45,133.00 | \$0.35 | \$ 15, 796 .55 | \$0.60 | \$27,079.80 | \$1.00 | \$45,133,00 |
| 403.26 | PAVEMENT JOINT ADHESIVE (BRIDGE BASE) | LF . | 838.00 | \$2.00 | \$1,676.00 | \$2.00 | \$1,676,00 | \$3.00 | \$2,514,00 |
| 403.4 | MATERIAL TRANSFER VEHICLE (MTV) | TON | 11,008.00 | \$3.00 | \$33,024.00 | \$4.00 | \$44,032.00 | \$8,00 | \$88,064,00 |
| 410.22 | ASPHALT EMULSION FOR TACK COAT | GAL | 5,367.00 | \$4.50 | \$24,151.50 | \$9,00 | \$48,303.00 | \$9,00 | \$48,303.00 |
| 411.1 | HOT BITUMINOUS CONCRETE LEVELING COURSE | TON | 50.00 | \$200.00 | \$10,000.00 | \$110,00 | \$5,500.00 | \$250,00 | \$12,500.00 |
| 413,1 | HOT-POURED CRACK SEALANT | LB | 22,500,00 | \$2,00 | \$45,000.00 | \$4,00 | \$90,000.00 | \$4,00 | \$90,000.00 |
| 417. | COLD PLANING BITUMINOUS SURFACES | SY | 107,331.00 | \$2.25 | \$241,494.75 | \$3.50 | \$375,658.50 | \$6.25 | \$670,818.75 |
| 559.412 | REPAIR ASPHALTIC PLUG EXPANSION JOINT (F) | LF . | 185.00 | \$175.00 | \$32,375.00 | \$185.00 | \$34,225.00 | \$200.00 | \$37,000.00 |
| 604.0007 | POLYETHYLENE LINER | EA | 127.00 | \$165.00 | \$20,955.00 | \$125.00 | \$15,875.00 | \$200.00 | \$25,400.00 |
| 604.4 | RECONSTRUCTING/ADJUSTING CATCH BASIN & DROP INLET | LF | 131.00 | \$500.00 | \$65,500,00 | \$455.00 | \$59,605,00 | \$800.00 | \$104,800.00 |
| 604.71 | GRATES & FRAMES, TYPE A | EA | 5.00 | \$800.00 | \$4,000.00 | \$1,025.00 | \$5,125.00 | \$1,000.00 | \$5,000,00 |
| 608,2601 | 6" CONCRETE SIDEWALK | SY | 100.00 | \$100,00 | \$10,000.00 | \$105.00 | \$10,500.00 | \$130.00 | \$13,000.00 |
| 609.216 | STRAIGHT GRANITE SLOPE CURB 6" HIGH | LF | 500.00 | \$50,00 | \$25,000.00 | \$40.00 | \$20,000.00 | \$85.00 | \$42,500.00 |
| 609,5 | RESET GRANITE CURB | LF | 500.00 | \$25,00 | \$12,500.00 | \$20,00 | \$10,000.00 | \$50,00 | \$25,000,00 |
| 616,171 | PORTABLE TRAFFIC SIGNALS (PTS) SYSTEM | U | 1.00 | \$50,000.00 | \$50,000.00 | \$8,000,00 | \$8,000.00 | \$35,000,00 | \$35,000.00 |
| 616.650 | TRAFFIC SIGNAL DETECTOR LOOP 6 FT X 50 FT | EA | 5,00 | \$1,400.00 | \$7,000,00 | \$1,200.00 | \$6,000.00 | \$1,700,00 | \$8,500.00 |
| 618.61 | UNIFORMED OFFICERS WITH VEHICLE | s | 75,000.00 | \$1.00 | \$75,000,00 | \$1.00 | \$75,000.00 | \$1,00 | \$75,000.00 |
| 618.7 | FLAGGERS | HR | 300,00 | \$45.00 | \$13,500,00 | \$55.50 | \$16,650.00 | \$59,00 | \$17,700.00 |
| 619.1 | MAINTENANCE OF TRAFFIC | U | 1.00 | \$270,000.00 | \$270,000,00 | \$175,000,00 | \$175,000.00 | \$400,000,00 | \$400,000.00 |

ABC Bid Data



EASTERN TURNPIKE PAVING 43300 NON-FEDERAL

| | | | | | PSAE | 1471 MET | NUSTRIES, INC. HUEN STREET IT, MA 01826 | 3 EASTGA | USTRIES, INC. TE PARK ROAD NT, NH 03220 |
|----------|---|------|--------------|--------------|------------------|----------------|---|--------------|---|
| Item No. | Description | Unit | Quantity | Unit Price | Total | Unit Price | Total | Unit Price | Total |
| 619.25 | PORTABLE CHANGEABLE MESSAGE SIGN | υ | 8.00 | \$2,000.00 | \$12,000.00 | \$3,500.00 | - \$21,000.00 | \$3,000.00 | \$18,000,00 |
| 619.279 | AUTOMATED TRAILER-MOUNTED SPEED LIMIT SIGN | υ | 2,00 | \$2,000.00 | \$4,000.00 | \$3,500,00 | \$7,000.00 | \$4,000.00 | \$8,000,00 |
| 619.63 | TRUCK-MOUNTED IMPACT ATTENUATOR, TEST LEVEL 3 | υ | 2.00 | \$5,000.00 | \$10,000.00 | \$15,000,00 | \$30,000.00 | \$10,000.00 | \$20,000,00 |
| 621.3112 | SINGLE LARGE DELINEATOR WITH POST | EA | 950.00 | \$85.00 | \$80,750.00 | \$70.00 | \$66,500.00 | \$75.00 | \$71,250.00 |
| 628.2 | SAWED BITUMINOUS PAVEMENT | LF | 1,000.00 | \$10.00 | \$10,000,00 | \$2.00 | \$2,000.00 | \$12.00 | \$12,000.00 |
| 632.0104 | RETROREFLECTIVE PAINT PAVE, MARKING, 4" LINE | LF | 2,513.00 | \$0,25 | \$628,25 | \$0.24 | \$603,12 | \$0.50 | \$1,256.50 |
| 632.0106 | RETROREFLECTIVE PAINT PAVE, MARKING, 6" LINE | LF . | 141,768.00 | \$0,25 | \$35,442.00 | \$0.25 | \$35,442,00 | \$0.22 | \$31,188.96 |
| 632.1104 | PREFORMED RETROREFLECTIVE TAPE, TYPE I | UF | 621.00 | \$1.00 | \$ 621,00 | \$1.00 | \$621.00 | \$5.00 | \$3,105.00 |
| 632.3106 | RETROREFLECT. THERMOPLAS. PAVE. MARKING, 8" | LF | 388.00 | \$2.00 | \$776.00 | \$1.25 | \$485,00 | \$3.20 | \$1,241.60 |
| 632.3112 | RETROREFLECT, THERMOPLAS, PAVE, MARKING, 12" LINE | LF | 2,046.00 | \$4,00 | \$8,184.00 | \$ 5.25 | \$10,741,50 | \$4.30 | \$8,797.80 |
| 632.3118 | RETROREFLECT. THERMOPLAS. PAVE. MARKING, 18" | LF. | 260,00 | \$6,00 | \$1,560.00 | \$7.00 | \$1,820.00 | \$7.00 | \$1,820.00 |
| 632.32 | RETROREFLECT. THERMOPLAS. PAVEMENT MARKING, SYMBOL OR WORD | SF | 500.00 | \$9.00 | \$4,500,00 | \$9.00 | \$4,500,00 | \$12.00 | \$6,000.00 |
| 692. | MOBILIZATION | u· | 1.00 | \$300,000.00 | \$300,000.00 | \$200,000.00 | \$200,000.00 | \$350,000.00 | \$350,000,00 |
| 698.12 | FIELD OFFICE TYPE B | MON | 7,00 | \$2,500.00 | \$17,500.00 | \$2,500.00 | \$17,500.00 | \$3,600.00 | \$25,200.00 |
| 1008.11 | ALTERATIONS AND ADDITIONS AS NEEDED - UNANTICIPATED WORK | \$ | 86,500.00 | \$1.00 | \$86,500,00 | \$1,00 | \$86,500.00 | \$1.00 | \$86,500,00 |
| 1010.15 | FUEL ADJUSTMENT | 3 | 40,000.00 | \$1.00 | \$40,000.00 | \$1.00 | \$40,000.00 | \$1.00 | \$40,000.00 |
| 1010.2 | ASPHALT CEMENT ADJUSTMENT | \$ | 50,000.00 | \$1,00 | - \$50,000.00 | \$1.00 | \$50,000,00 | \$1.00 | \$50,000.00 |
| 1010.3 | QUALITY CONTROL QUALITY ASSURANCE (QC/QA) ASPHALT | \$ | 55,629.00 | \$1.00 | \$55,629.00 | \$1,00 | \$55,629.00 | \$1.00 | \$55,629.00 |
| | 17) | | Totals: | | \$2,863,953.05 | | \$2,944,860.92 | | \$4,264,333.61 |
| | | | Alt. Totals: | | | | | 24 | |
| | | | Totals: | | \$2,863,953,05 | | \$2,944,860.92 | | \$4,264,333,61 |



PS&E Comparison

EASTERN TURNPIKE PAVING 43300 NON-FEDERAL

| | | | · | A-Bid | der | PS | KE . | |
|-----------|---|------|------------|------------|----------------|------------|----------------|-------------------|
| Item No. | Description | Unit | Quantity | Unit Price | : Total | Unit Price | Total | A-PS&E Difference |
| Items | 6 | | | | | | | · · |
| | | | | | | | | |
| 304.32 | CRUSHED GRAVEL FOR SHOULDER LEVELING | TON | 200.00 | \$60.00 | \$12,000.00 | \$35.00 | \$7,000.00 | \$5,000.00 |
| 403.11922 | HBP-3/4" BINDER MIX, MACHINE METHOD, HIGH STRENGTH, QC/QA TIER 2 | TON | 388.00 | \$110.00 | \$42,680.00 | \$105.00 | \$40,740.00 | \$1,940.00 |
| 403.11942 | HBP-1/2" SURFACE MIX, MACHINE METHOD, HIGH STRENGTH, QC/QA TIER 2 | TON | 10,208.00 | \$110.00 | \$1,122,880.00 | \$105.00 | \$1,071,840.00 | \$51,040.00 |
| 403.11953 | HBP-3/8" SURFACE MIX, MACHINE METHOD, HIGH STRENGTH | TON | 422.00 | \$215.00 | \$90,730.00 | \$105.00 | - \$44,310.00 | \$46,420.00 |
| 403.12 | HBP-HAND METHOD | TON | 100.00 | \$180.00 | \$18,000.00 | \$250.00 | \$25,000.00 | (\$7,000.00) |
| 403.16 | PAVEMENT JOINT ADHESIVE | LF | 45,133.00 | \$0.60 | \$27,079.80 | \$0.35 | \$15,796.55 | \$11,283.25 |
| 403.26 | PAVEMENT JOINT ADHESIVE (BRIDGE BASE) | LF | 838.00 | \$2.00 | \$1,676.00 | \$2.00 | \$1,676.00 | \$0.00 |
| 403.4 | MATERIAL TRANSFER VEHICLE (MTV) | TON | 11,008.00 | \$4.00 | \$44,032.00 | \$3.00 | \$33,024.00 | \$11,008.00 |
| 410.22 | ASPHALT EMULSION FOR TACK COAT | GAL | 5,367.00 | \$9.00 | \$48,303.00 | \$4.50 | \$24,151.50 | \$24,151.50 |
| 411.1 | HOT BITUMINOUS CONCRETE LEVELING COURSE | TON | 50.00 | \$110.00 | \$5,500.00 | \$200.00 | \$10,000.00 | (\$4,500.00) |
| 413.1 | HOT-POURED CRACK SEALANT | LB | 22,500.00 | \$4.00 | \$90,000.00 | \$2.00 | \$45,000.00 | \$45,000.00 |
| 417. | COLD PLANING BITUMINOUS SURFACES | SY | 107,331.00 | \$3.50 | \$375,658.50 | \$2.25 | \$241,494.75 | \$134,163.75 |
| 559.412 | REPAIR ASPHALTIC PLUG EXPANSION JOINT (F) | LF | 185.00 | \$185.00 | \$34,225.00 | \$175.00 | \$32,375.00 | \$1,850.00 |
| 604.0007 | POLYETHYLENE LINER | EA | 127.00 | \$125.00 | \$15,875.00 | \$165.00 | \$20,955.00 | (\$5,080.00) |



PS&E Comparison

EASTERN TURNPIKE PAVING 43300 NON-FEDERAL

| | | | | A-Bide | der | PS8 | KE | |
|----------|---|------|------------|--------------|--------------|--------------|--------------|-------------------|
| Item No. | Description | Unit | Quantity | Unit Price | Total | Unit Price | y Total | A-PS&E Difference |
| 604.4 | RECONSTRUCTING/ADJUSTING CATCH BASIN & DROP INLET | LF | 131.00 | \$455.00 | \$59,605.00 | \$500.00 | \$65,500.00 | (\$5,895.00) |
| 604.71 | GRATES & FRAMES, TYPE A | EA | 5.00 | \$1,025.00 | \$5,125.00 | \$800.00 | \$4,000.00 | \$1,125.00 |
| 608.2601 | 6" CONCRETE SIDEWALK | SY | 100.00 | \$105.00 | \$10,500.00 | \$100.00 | \$10,000.00 | \$500.00 |
| 609.216 | STRAIGHT GRANITE SLOPE CURB 6" HIGH | LF | 500.00 | \$40.00 | \$20,000.00 | \$50.00 | \$25,000.00 | (\$5,000.00) |
| 609.5 | RESET GRANITE CURB | LF | 500.00 | \$20.00 | \$10,000.00 | \$25.00 | \$12,500.00 | (\$2,500.00) |
| 616.171 | PORTABLE TRAFFIC SIGNALS (PTS) SYSTEM | U | 1.00 | \$8,000.00 | \$8,000.00 | \$50,000.00 | \$50,000.00 | (\$42,000.00) |
| 616.650 | TRAFFIC SIGNAL DETECTOR LOOP 6 FT X 50 FT | EA | 5.00 | \$1,200.00 | \$6,000.00 | \$1,400.00 | \$7,000.00 | (\$1,000.00) |
| 618.61 | UNIFORMED OFFICERS WITH VEHICLE | \$ | 75,000.00 | \$1.00 | \$75,000.00 | \$1.00 | \$75,000.00 | \$0.00 |
| 618.7 | FLAGGERS | HR | 300.00 | \$55.50 | \$16,650.00 | \$45.00 | \$13,500.00 | \$3,150.00 |
| 619.1 | MAINTENANCE OF TRAFFIC | U | 1.00 | \$175,000.00 | \$175,000.00 | \$270,000.00 | \$270,000.00 | (\$95,000.00) |
| 619.25 | PORTABLE CHANGEABLE MESSAGE SIGN | U | 6.00 | \$3,500.00 | \$21,000.00 | , \$2,000.00 | \$12,000.00 | \$9,000.00 |
| 619.279 | AUTOMATED TRAILER-MOUNTED SPEED LIMIT SIGN | U | 2.00 | \$3,500.00 | \$7,000.00 | \$2,000.00 | \$4,000.00 | \$3,000.00 |
| 619.63 | TRUCK-MOUNTED IMPACT ATTENUATOR, TEST LEVEL 3 | U | 2.00 | \$15,000.00 | \$30,000.00 | \$5,000.00 | \$10,000.00 | \$20,000.00 |
| 621.3112 | SINGLE LARGE DELINEATOR WITH POST | EA | 950.00 | \$70.00 | \$66,500.00 | \$85.00 | \$80,750.00 | (\$14,250.00) |
| 628.2 | SAWED BITUMINOUS PAVEMENT | LF | 1,000.00 | \$2.00 | \$2,000.00 | \$10.00 | \$10,000.00 | (\$8,000.00) |
| 632.0104 | RETROREFLECTIVE PAINT PAVE. MARKING, 4" LINE | LF | 2,513.00 | \$0.24 | \$603.12 | \$0.25 | \$628.25 | (\$25.13) |
| 632.0106 | RETROREFLECTIVE PAINT PAVE. MARKING, 6" LINE | LF | 141,768.00 | \$0.25 | \$35,442.00 | \$0,25 | \$35,442.00 | \$0.00 |



PS&E Comparison

EASTERN TURNPIKE PAVING 43300 NON-FEDERAL

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|----------|--|-------|-----------|--------------|------------------|--------------|--------------|-------------------|
| Item No. | Description | Unit- | Quantity | Unit Price | Total | Unit Price | Total | A-PS&E Difference |
| 632.1104 | PREFORMED RETROREFLECTIVE TAPE, TYPE I (REMOVABLE) 4" LINE | LF | 621.00 | \$1.00 | | \$1.00 | \$621.00 | |
| 632.3106 | RETROREFLECT. THERMOPLAS, PAVE. MARKING, 6" LINE | LF | 388.00 | \$1.25 | \$4 85.00 | \$2.00 | \$776.00 | (\$291.00) |
| 632.3112 | RETROREFLECT. THERMOPLAS. PAVE. MARKING, 12" LINE | LF | 2,046.00 | \$5.25 | \$10,741.50 | \$4.00 | \$8,184.00 | \$2,557.50 |
| 632.3118 | RETROREFLECT. THERMOPLAS, PAVE. MARKING, 18" LINE | LF | 260.00 | . \$7.00 | \$1,820.00 | \$6.00 | \$1,560.00 | \$260.00 |
| 632.32 | RETROREFLECT. THERMOPLAS. PAVEMENT MARKING, SYMBOL OR WORD | SF | 500.00 | \$9.00 | \$4,500.00 | \$9.00 | \$4,500.00 | \$0.00 |
| 692. | MOBILIZATION | U | 1.00 | \$200,000.00 | \$200,000.00 | \$300,000.00 | \$300,000.00 | (\$100,000.00) |
| 698.12 | FIELD OFFICE TYPE B | MON | 7.00 | \$2,500.00 | \$17,500.00 | \$2,500.00 | \$17,500.00 | \$0.00 |
| 1008.11 | ALTERATIONS AND ADDITIONS AS NEEDED - UNANTICIPATED WORK | \$ | 86,500.00 | \$1.00 | \$86,500.00 | \$1.00 | \$86,500.00 | \$0,00 |
| 1010.15 | FUEL ADJUSTMENT | \$ | 40,000.00 | \$1.00 | \$40,000.00 | \$1.00 | \$40,000.00 | \$0.00 |
| 1010.2 | ASPHALT CEMENT ADJUSTMENT | \$ | 50,000.00 | \$1.00 | \$50,000.00 | \$1,00 | \$50,000.00 | . \$0.00 |
| 1010.3 | QUALITY CONTROL QUALITY ASSURANCE (QC/QA) ASPHALT | \$ | 55,629.00 | \$1.00 | \$55,629.00 | \$1.00 | \$55,629.00 | \$0.00 |

Total: \$2,944,860.92 \$2,863,953.05 \$80,907.87

SUPPLEMENTAL PROJECT INFORMATION SHEET

DESCRIPTION: This project involves resurfacing the Exit 5 ramps on I-95 in Portsmouth; Exit ramps 14 – 18 on the Spaulding Turnpike in Rochester and Milton; Hampton Br. No. 118/129, Towle Farm Road over I-95; and crack sealing the Spaulding Turnpike from MM 24.6 to 33.2.

FEDERAL FUNDING: 0% (100% Turnpike Funded from the Renewal and Replacement Program)

CONTINGENCY: The proposed contingency amount is 5% of the contract amount. This project was quantified based on field observations, aerial photos, and as-built plans. Field adjustments may be required due to varying field conditions. In addition, the sections will continue to deteriorate through the 2022-2023 winter.

PROJECT INITIATED: This project was initiated through the Turnpike Renewal and Replacement Program.

PROJECT EXPLANATION: The Exit ramps are experiencing transverse and longitudinal cracking with extensive locations of delamination due to the age of the pavement and high volume of traffic. The deterioration is beyond addressing with preservation efforts and milling and inlaying the roadways is required. The proposed improvements will extend the life of these assets and will return them to the preservation schedule for the future. Hampton Br. No. 118/129 has severe pavement deterioration. Crack sealing MM 24.6 – 33.2 will preserve the design life of the pavement.

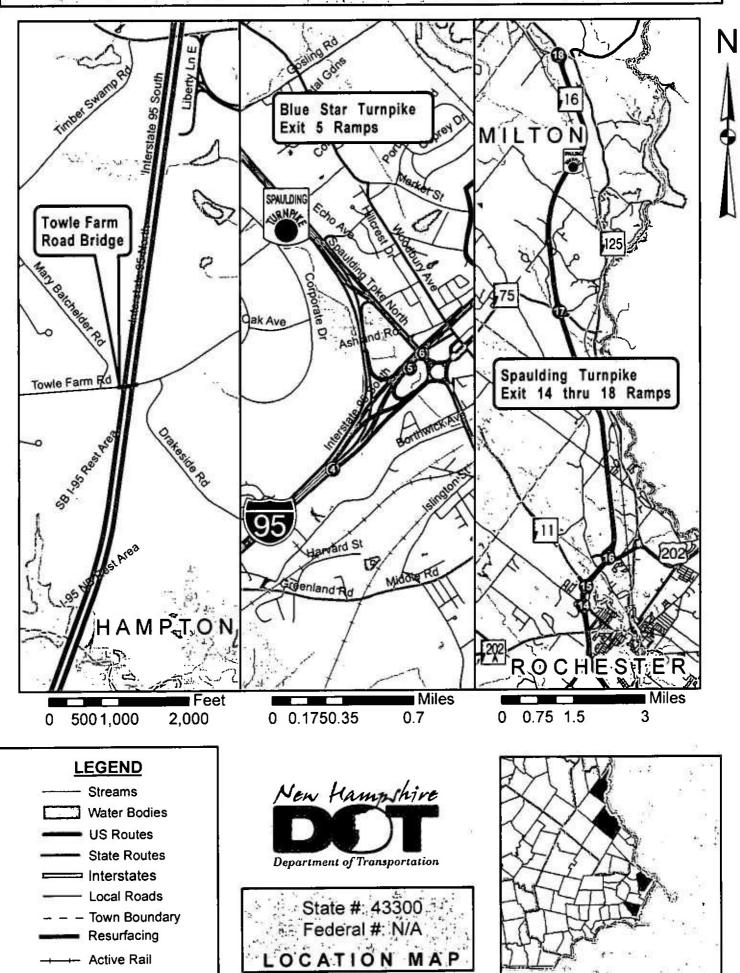
Ramp 5 and ramps 14 through 18 work will consist of full width, 1.5" - 2" mill and inlay, with 17 SB off ramp getting a 3" full width mill and inlay. The bridges throughout the sections will have a 1-inch mill and inlay where necessary. Hampton Br. No. 118/129 will have 1" mill and inlay. Crack sealing is proposed from MM 24.6 - 33.2. In addition, curbs shall be reset where required, and minor basin repairs.

TRAFFIC IMPLICATION: The traffic impacts are expected to be minimal. Construction will take place at night with ramp closures during the following timeframes:

Sunday through Thursday NB: 9:00pm to 5:00am Monday through Friday SB: 9:00pm to 5:00am

COMPLETION DATE: September 22, 2023.

EASTERN TURNPIKE RESURFACING



State of New Hampshire Department of State

CERTIFICATE

I, David M. Scanlan, Secretary of State of the State of New Hampshire, do hereby certify that BROX INDUSTRIES, INC. is a Massachusetts Profit Corporation registered to transact business in New Hampshire on May 03, 1989. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: 141358

Certificate Number: 0005768204



IN TESTIMONY WHEREOF,

I hereto set my hand and cause to be affixed the Seal of the State of New Hampshire, this 28th day of April A.D. 2022.

David M. Scanlan Secretary of State

Corporate Resolution

| I. Cecilia Nickerson hereby certify that I am duly elected Clerk/Secretary/Officer of |
|--|
| (Name) Brox Industries, Inc |
| (Name of Corporation) |
| a meeting of the Board of Directors/shareholders, duly called and held on July 25, 2022 |
| at which a quorum of the Directors/shareholders were present and voting. |
| Stephen M. Brox (President), Cecilia Nickerson (Clerk), Henry K. Hyder III (Asst. Clerk) VOTED: That (may list more than one person) is |
| (Name and Title) |
| duly authorized to enter into contracts or agreements on behalf of |
| Brox Industries, Inc with the State of New Hampshire and any of |
| (Name of Corporation) |
| its agencies or departments and further is authorized to execute any documents |
| which may in his/her judgment be desirable or necessary to effect the purpose of |
| this vote. |

I hereby certify that said vote has not been amended or repealed and remains in full force and effect as of the date of the contract to which this certificate is attached. This authority remains valid for thirty (30) days from the date of this Corporate Resolution. I further certify that it is understood that the State of New Hampshire will rely on this certificate as evidence that the person(s) listed above currently occupy the position(s) indicated and that they have full authority to bind the corporation. To the extent that there are any limits on the authority of any listed individual to bind the corporation in contracts with the State of New Hampshire, all such limitations are expressly stated herein.

DATED: 11/23/2022

ATTEST: _

(Name & Title)



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 11/17/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must be endorsed. If SUBROGATION IS WAIVED, subject to

| | | rms and condition cate holder in lieu | • | | | • | licies may require an endo | orseme | nt. A statem | ent on this c | ertificate does not confer | rights | to the |
|---------|------------------------|---|---------------------------------------|-------------|-------------------------|----------------|---|---|-------------------------------|----------------------------|--|---------|---------------|
| _ | OUCE | | | | •••• | | | CONTA | CT Jennife | r Letendr | • | | |
| TH | E RO | WLEY AGENCY I | NC. | | | | | PHONE | | 224-2562 | FÁX (A/C, No): | (603)22 | i-8012 |
| 45 | Con | stitution Ave | nue | | | | | E-MAIL ADDRE | as jletend | refrowley | agency.com | | |
| ₽.6 | о. в | юж 511 | | | | | | AUDITE. | | | RDING COVERAGE | | NAIC # |
| Co | ncor | d | NH | 033 | 302- | 0511 | | INSURI | ERA: Union | | | | 25844 |
| INSI | JRED | | | | | | | INSURER B: Acadia Insurance Company 31325 | | | | | |
| Br | ox I | ndustries, Ind | c. | | | | | | | | nce Co. of Washing | ton | 21784 |
| 14 | 71 M | ethuen Street | | | | | | INSURE | | | | | |
| | | | | | | | | INSURE | ERE: | 71 | 4 | | ** |
| Dr | acut | | MA | 016 | 326 | | | INSURE | ERF: | | · · · · · · · · · · · · · · · · · · · | | |
| CO | VER | AGES | | CER | TIFIC | CATE | NUMBER: 22/23 | | (0) | | REVISION NUMBER: | | |
| II C | IDICA ERTIF XCLU | ATED. NOTWITHSTA FICATE MAY BE ISSU ISIONS AND CONDIT | NDING ANY JED OR MAY TONS OF SL | REQL PER | JIREN Tain, Olici | MENT. THE I | CE LISTED BELOW HAVE BEI TERM OR CONDITION OF AN NSURANCE AFFORDED BY T IMITS SHOWN MAY HAVE BEI | Y CON | TRACT OR OTI LICIES DESCRI | HER DOCUME BED HEREIN I | NT WITH RESPECT TO WHI | CH THIS | |
| LTR | ٠. | TYPE OF INSUR | | | | 1000 | | | (MM/DDYYYY) | (WWW.DDVVVV) | LIMIT | 8 | |
| | × | COMMERCIAL GENERA | \neg | | | | .59 | | | | EACH OCCURRENCE DAMAGE TO RENTED | 8 | 2,000,000 |
| A | 88 | CLAIMS-MADE | X OCCUR | | | | | | | (#) | PREMISES (Ea occurrence) | \$ | 300,000 |
| | Н | | | | 1 | | CPA0175495-28 | | 10/1/2022 | 10/1/2023 | MED EXP (Any one person) | \$ | 10,000 |
| | \vdash | | | | | | | | | | PERSONAL & ADV INJURY | \$ | 2,000,000 |
| | GEN | "LAGGREGATE LIMIT AP | | | | 1 | ** | * | İ | | GENERAL AGGREGATE | \$ | 4,000,000 |
| | Н | POLICY JECT | r∞ | | | | ~ | | | | PRODUCTS - COMP/OP AGG | \$ | 4,000,000 |
| | 15 | OTHER: OMOBILE LIABILITY | | | <u> </u> | | 10 | | | | COMBINED SINGLE LIMIT | \$ | |
| | | | | | | | | | | | (Eq accident) | \$ | 2,000,000 |
| В | × | ANY AUTO | SCHEDULED |) | | | | | | 1: 1 | BODILY INJURY (Per person) | \$ | 81 |
| | Н | AUTOS | AUTOS NON-OWNED | | | 1 | CAA0175825-26 | | 10/1/2022 | 10/1/2023 | BODILY INJURY (Per accident) PROPERTY DAMAGE | \$ | . |
| | Н | HIRED AUTOS | AUTOS | | | | MAA0178524-25 | | | | (Per accident) | \$ | |
| В | x | UMBRELLA LIAB | X OCCUR | | - | ┢ | CUA5455473-12 | | 10/1/2022 | 10/1/2023 | | | |
| - | H | EXCESS LIAB | X OCCUR | , , , | ł | | COAS453473-12 | | 10/1/2022 | 10/1/2023 | EACH OCCURRENCE | • | 1,000,000 |
| | ┝┈┼ | | 400 | MADE 0 | 1 | | | GAT. | 7// | | AGGREGATE | • | 1,000,000 |
| | WOR | DED RETENTION KERS COMPENSATION | N \$ | | | | Section 3A States:NH,MA,I | ve. | | | X PER OTH- | • | |
| | | EMPLOYERS' LIABILITY PROPRIETOR/PARTNER/E | YECHTIVE | YIN | | | | _ | | • | E.L. EACH ACCIDENT | \$ | 1 000 000 |
| С | OFFIC | CER/MEMBER EXCLUDED datory in NH) | 7 | И | N/A | | WPAD175962-28 | | 10/1/2022 | 10/1/2023 | E.L. DISEASE - EA EMPLOYEE | 5 | 1,000,000 |
| - | If yes. | describe under | , NC helen | | | | 181 | | 17. | , -, | E.L. DISEASE - POLICY LIMIT | • | 1,000,000 |
| | DESC | MIPTION OF OPERATION | 13 DEKOW | | | \vdash | | | - | | a.c. bioexise - Pode i cimii i | • | 1,000,000 |
| | | | | 113 | | | | | | 14 | | | |
| Sta | rt/I Litio | End dates: 3/1 | /2023 - | 9/2 | 2/20 | 23. | 1, Additional Ramerka Schedule, ma NE DOT-Eastern Toke meral liability, aut | Pavi | ing, Contra | act# 43300 | | is an | 80 80 |
| | 51 | | | | | | | | | | | | |
| CE | RTIFI | CATE HOLDER | 19 | | | | · | CANC | ELLATION | | | | |
| | 7 | tate of NH DO Hazen Drive .O. Box 483 | ÞΤ | | | | | THE | | ATE THEREOF | SCRIBED POLICIES BE CANG , NOTICE WILL BE DELIVERI PROVISIONS. | | BEFORE |
| | F. | | | | | | ! | AUTHOR | NZED REPRESEN | TATIVE | | | |

Concord, NH 03302-0483

Jennifer Letendre/JLP



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 11/17/2022

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| | rtificate holder in lieu of such endors | emen | t(s). | , , | | | | | | - | |
|----------------|--|-----------------------------|------------------------|--|---|--|---|---|-------------------|-----------|-----------|
| PRO | UCER | | | | CONTAI NAME: | AMILITIE | r Letendro | | | | |
| THE | ROWLEY AGENCY INC. | | | | PHONE (A/C. No E-MAIL | LExtl: (005) | 224-2562 | | FAX (A/C, No): | (603) 224 | -8012 |
| 45 | Constitution Avenue | | | | E-MAIL ADDRE | ss: jletend | refrowleys | agency.com | t: | | |
| ₽.0 | . Box 511 | | | | | INS | SURER(S) AFFOR | IDING COVERAGE | | | NAIC # |
| Con | cord NH 03: | 302-0 | 511 | | INSURERA: Firemen's Insurance Co. of Washington | | | | | | 21784 |
| INSU | RED | | | - | INSURE | RB: | | | | | |
| Bro | x Industries, Inc. | | | | INSURER C: | | | | | | |
| 147 | 1 Methuen Street | | | | INSURE | RD: | | *** | | | |
| | | | | | INSURE | RE: | | | | | 1000 |
| Dra | cut MA 010 | 326 | | | INSURE | RF: | | | | | |
| CO | ERAGES CER | TIFIC | ATE | NUMBER: 22/23 | | | | REVISION NUM | IBER: | | |
| IN CE EX | IS IS TO CERTIFY THAT THE POLICIES OF DICATED. NOT MTHISTANDING ANY REQU RTIFICATE MAY BE ISSUED OR MAY PER CLUSIONS AND CONDITIONS OF SUCH P | JIREMI TAIN, T OLICIE | ENT, THE I ES. L | TERM OR CONDITION OF AN NSURANCE AFFORDED BY T IMITS SHOWN MAY HAVE BE | Y CONT | TRACT OR OTH ICIES DESCRI UCED BY PAID | HER DOCUME IBED HEREIN I OCLAIMS. | NT WITH RESPECT | T TO WHI | CH THIS | |
| INSR | TYPE OF INSURANCE | ADDL I | SUBR WYD | POLICY NUMBER | | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | | LIMIT | 8 | |
| | COMMERCIAL GENERAL LIABILITY | | | | | | | EACH OCCURRENC | E | \$ | |
| | CLAIMS-MADE OCCUR |] | | | | | | DAMAGE TO RENTE PREMISES (En occu | (Tence) | \$ | |
| 20 | | H | | | | | | MED EXP (Any one p | person) | \$ | |
| | 131 133000 | | | | | | | PERSONAL & ADV I | NJURY | \$ | |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | | | GENERAL AGGREGA | TE | \$ | * |
| | POUCY PROT LOC | | | | | | | PRODUCTS - COMP/ | OP AGG | \$ | |
| | OTHER: | \sqcup | | | | | | AA. DIVED DIVA F | una. | 1 | |
| | AUTOMOBILE LIABILITY , | | | | | | | COMBINED SINGLE ((Ea accident) | | \$ | |
| 9 | ANYAUTO ALL OWNED SCHEDULED | | | | | | | BODILY INJURY (Per | _ | \$ | |
| ļ | AUTOS AUTOS NON-OWNED | | | | | | | BODILY INJURY (Per | | \$ | |
| ļ | HIRED AUTOS AUTOS | | | | | | | PROPERTY DAMAGE (Per accident) | | \$ | |
| - | | $\vdash \vdash$ | | | | | | | | \$ | |
| | UMBRELLA LIAB OCCUR | | | 33 44 | | | | EACH OCCURRENCE | <u> </u> | \$ | |
| ŀ | EXCESS LIAB CLAIMS-MADE | | | 2.7 | - 1 | | | AGGREGATE | | \$ | 9 142 |
| - | DED RETENTION \$ | \vdash | | | | | | I DED1 | I ATU | \$ | |
| | AND EMPLOYERS' LIABILITY Y/N | il | | Section 3A States:NH,MA,1 | ·Œ | İ | | X PER STATUTE | OTH- ER | | |
| _ | ANY PROPRIETOR/PARTNER/EXECUTIVE DFFICER/MEMBER EXCLUDED? | N/A | | | | | | E.L. EACH ACCIDEN | <u> </u> | \$ | 1,000,000 |
| | Mandatory in NH) f yes, describe under | 1 1 | | WPA0175962-28 | ļ | 10/1/2022 | 10/1/2023 | E.L. DISEASE - EA EA | | \$ | 1,000,000 |
| | DESCRIPTION OF OPERATIONS below | ┝ | | | | | | E.L. DISEASE - POLIC | CY LIMIT | \$ | 1,000,000 |
| | | | | | | 1 | | | | | ļ |
| | | | | | | | | | | | |
| DESC | RPTION OF OPERATIONS / LOCATIONS / VEHICLES | 1400 | DD 10 | 1 Additional Demarks Schools as | | thad if man anan | a la maulmati | *************************************** | | | |
| | t/End dates: 3/1/2023 - 9/2 | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| 1 | | | | | | | | | | | 5.5 |
| CER | TIFICATE HOLDER | | | | CANC | ELLATION | | | | | |
| OLK | THE HOLDER | | | | CANC | ELLATION | | | | | |
| | State of NH DOT 7 Hazen Drive | | | | THE I | EXPIRATION D | ATE THEREOF | SCRIBED POLICIES , NOTICE WILL BE PROVISIONS. | | | BEFORE |
| | P.O. Box 483 Concord, NH 03302-0483 | | | ļ | AUTHOR | ZED REPRESENT | TATIVE | • | | | |
| | CONCOTA, NR 03302-0483 | | | ē | Robert | t Simpson/ | JLP | | P# 160 | ~ | |
| | 11.27 | | | | | | | | | | 1 |



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 11/17/2022

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| certificate holder in lieu of such endors | emer | it(s). | | | | | | | | | |
|---|----------|----------------|---|--------------------------------------|------------------------------------|----------------------------|--|-----------|------------|--|--|
| PRODUCER | | | | CONTA NAME: | ^{CT} Jennife | r Letendro | | | | | |
| THE ROWLEY AGENCY INC. | | | | PHONE (A/C. No | o. Exti: | 224-2562 | [[A/C, NO]: | (603) 224 | -0012 | | |
| 45 Constitution Avenue | | | | E-MAIL ADDRE | _{ss:} jletend | refrowley | agency.com | | | | |
| P.O. Box 511 | | | | 27/ | INS | URER(S) AFFOR | RDING COVERAGE | ** | NAIC # | | |
| Concord NH 03 | 302- | 0511 | | INSURERA: Acadia Insurance Company 3 | | | | | | | |
| INSURED | | | | INSURER B: | | | | | | | |
| State of NH DOT | | | | INSURER C: | | | | | | | |
| PO Box 483 | | | | INSURE | RD: | | | | 2 | | |
| | | | | INSURE | RE: | | | | | | |
| Concord NH 03 | 302- | 0483 | | INSURE | RF: | *: | 15 | | | | |
| COVERAGES CER | TIFIC | CATE | NUMBER: 23 NH DOT | QCP | | | REVISION NUMBER: | | | | |
| THIS IS TO CERTIFY THAT THE POLICIES O INDICATED. NOTWITHSTANDING ANY REQ CERTIFICATE MAY BE ISSUED OR MAY PER EXCLUSIONS AND CONDITIONS OF SUCH F | UIREN | IENT, THE I | TERM OR CONDITION OF AN NSURANCE AFFORDED BY T | IY CONT HE POL | TRACT OR OTH LICIES DESCRI | IER DOCUME BED HEREIN I | NT WITH RESPECT TO WHIC | CH THIS | | | |
| INSR LTR TYPE OF INSURANCE | | SUBR WVD | POLICY NUMBER | | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMIT | 8 | | | |
| COMMERCIAL GENERAL LIABILITY | | | | | | | EACH OCCURRENCE | \$ | 2,000,000 | | |
| A CLAIMS-MADE X OCCUR | 1 | | | | | | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$ | | | |
| X Owners & Contractors | } | | OCP5537717 | | 12/21/2022 | 12/21/2023 | MED EXP (Any one person) | \$ | | | |
| Protective Liability | | ļ | | | | | PERSONAL & ADV INJURY | | 37 | | |
| GEN'LAGGREGATE LIMIT APPLIES PER: | | ĺ | | | | | GENERALAGGREGATE | \$ | 3,000,000 | | |
| X POLICY PRO- LOC | | | | 3) | | | PRODUCTS - COMP/OP AGG | s | 1 | | |
| OTHER: | | | | | | | 127 | s | 19 | | |
| AUTOMOBILE LIABILITY | | | | | 71 | | COMBINED SINGLE LIMIT (Ea accident) | \$ | | | |
| ANYAUTO | | | | | | \$0 | BODILY INJURY (Per person) | \$ | | | |
| ALL OWNED SCHEDULED AUTOS | | | | | 12 | 20 | BODILY INJURY (Per accident) | \$ | | | |
| HIRED AUTOS NON-OWNED AUTOS | | | | | | | PROPERTY DAMAGE (Per accident) | s | | | |
| 1.0103 | | | | | | | i ar powderity | \$ | | | |
| UMBRELLA LIAB OCCUR | 1 | | | | 0.0 | | EACH OCCURRENCE | s | | | |
| EXCESS LIAB CLAIMS-MADE | | | | | | | | \$ | | | |
| DED RETENTION \$ | 1 | | | | | | 710011201112 | \$ | | | |
| WORKERS COMPENSATION | <u> </u> | | | | | | PER OTH- STATUTE ER | | | | |
| AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE Y/N | | | | | | | | 5 | | | |
| OFFICER/MEMBER EXCLUDED? (Mandatory in NH) | N/A | | | | | | | 5 | g . | | |
| If yes, describe under DESCRIPTION OF OPERATIONS below | 1 | | | | 6 | | | \$ | | | |
| (BESONIF HON OF OPERATIONS BROW | | | | | | | C.E. DIOCAGE - FOLGA EMMA | - | | | |
| | | | ii. | | | | to the | | | | |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLE Start/End dates: 8 3/1/2023 - 9 | | | | - | | | 33300. | | , | | |
| CERTIFICATE HOLDER | | | | CANC | ELLATION | | | | | | |
| OLIVIII IONIE HOLDER | | | 1 | JANO | FFFVIIOIA | | | | | | |
| State of NH DOT 7 Hazen Drive P.O. Box 483 | | | | THE | | ATE THEREOF | SCRIBED POLICIES BE CANO , NOTICE WILL BE DELIVERE PROVISIONS. | | BEFORE | | |
| Concord, NH 03302-0483 | | | .EE | | EZED REPRESEN fer Letend | | Jenney Le | etendo | _ | | |
| | | | | | @ 198 | 18-2014 ACC | ORD CORPORATION. A | All ciobi | e received | | |